

ARTICLES OF INCORPORATION

Filed for Record  
State of Alaska

DEC 28 1987

Department of Commerce and  
Economic Development

OF

UNITED WAY OF MATANUSKA-SUSITNA BOROUGH

We, the undersigned, natural persons of the age of majority, acting as incorporators for the purpose of creating a non-profit corporation under the Laws of the State of Alaska, AS 10.20.005 et seq., do hereby set forth the following Articles of incorporation for said corporation.

ARTICLE I

NAME

The name of this corporation is and shall be United Way of Matanuska-Susitna Borough.

ARTICLE II

DURATION

The duration of this corporation shall be perpetual.

ARTICLE III

PURPOSES

The purposes of which this corporation is organized are:

- a. To mobilize and stimulate the interest and participation of the citizens of the Matanuska-Susitna Borough in behalf of worthy educational, health and welfare and youth organizations, whether local, regional or national;
- b. To stimulate local public interest in social service and health, citizenship and training programs;
- c. To solicit and receive contributions for member agencies;
- d. To allocate and distribute funds raised to member agencies and the worthy needy person they serve;
- e. To promote efficiency by providing a means through which annual contributions can be made in one gift;
- f. By reducing the expense of raising funds through a cooperative appeal;
- g. By conserving volunteer manpower through the elimination of duplication of time and effort;

ARTICLE V

REGISTERED OFFICE AND AGENT

The mailing address of the registered office of the corporation is P. O. Box 873252, Wasilla, Alaska, 99687, (1475 Tamana Road - Wasilla, AK 99687) and the registered agent of the corporation shall be Minnie Fisher.

ARTICLE VI

BOARD OF DIRECTORS

The number of Directors constituting the initial Board of Directors shall be three (3). The number of the Board of Directors will be no less than 3 nor more than 9.

| <u>Name</u>     | <u>Address</u>                      |
|-----------------|-------------------------------------|
| Minnie Fisher   | P. O. Box 873252, Wasilla, AK 99687 |
| Henrietta Nugen | P. O. Box 872735, Wasilla, AK 99687 |
| Karen Logan     | P. O. Box 875273, Wasilla, AK 99687 |

ARTICLE VII

BOARD OF ADVISORS

The number of persons constituting of the Board of Advisors shall be not less than 3 nor more than 25

# State of Alaska

Department of Commerce and Economic Development

## Certificate

NONPROFIT CORPORATION

The undersigned, as Commissioner of Commerce and Economic Development of the State of Alaska, hereby certifies that duplicate originals of the Articles of Incorporation of

UNITED WAY OF MATANUSKA-SUSITNA BOROUGH

have been received in this office and are found to conform to law.

ACCORDINGLY, the undersigned, as such Commissioner of Commerce and Economic Development, and by virtue of the authority vested in him by law, hereby issues the Certificate of Incorporation and attaches hereto a duplicate original of the Articles of Incorporation.



IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on  
DECEMBER 28, 1987

*J. Anthony Smith*  
J. ANTHONY SMITH  
COMMISSIONER OF COMMERCE  
AND ECONOMIC DEVELOPMENT